

Poems

by

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I

VERSES FOR SIMPLE PEOPLE

I have been reading new verses, Sails set on our sad tide: There I find regrets, and curses, And yieldings that are not sure, And love of love that has died.

Sad are their scarfed slow barges; They are full of lament That none know where Red Hugh hearses Nor care for O'Rahilly In his banishment.

Wide sails woe's dark sea immerses; They boast with a quiet sorrow That the crowns of the queens would Be forgotten with the whores tomorrow, But for blind singers and their verses.

To death's idle sea their search is Sadly foredoomed, nor act-inspire Us till 'twere pity death were so Deathless, and the eager fire Winged but with a chaplet of verses. Involved as the dark blood's course is, Perhaps they do not speak straight, Knowing that the silence of verse is The immaculate—lest a fool prate And dilate their meaning to less.

I have been reading their verses; But my people are simple people, Expecting everything; and if none sing Simply for them, the bells in the steeple Would cast down curses and not with joy ring.

Simple people, reading no real verses, Acting folly, and loving, and making A great love out of folly's suffering, And a tune out of what's tolled in the steeple. I will write verses for simple people—

Those simple people I despise, Whom time in breathing mummifies, Who pray to God (and some God blesses) Somewhat too late for their distresses; Flea-minds who pelmanise the mysteries—

I will speak straight, and only Simple people shall read my verses: Swift, acting men who make immortal Marrow in folly's bones and blinkers, No heart-sinkers raising hats to hearses.

My people are the silence in those verses, Without that reconcileless subtlety Which buys its love shamefacedly, Regretfully, illegally, As if it were stolen property.

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COMEDY OF OLD IRON

Sometimes I feel like an empty tin
Dumped at the derelict end of town,
Who should be shining shield to rich food within,
Not unlabelled, anonymous, ploughed-field brown.

Sometimes I think: if they only would—
Who left me here to be licked by the rat—
Make guns or bullets of me so that
I could destroy the evil and the good.

Or even fill me with grease and butter
Full as a bean to make lean burghers fat,
So that their ponderous bowels could utter
Grumbling contentment and generate.

But I lie here with a rough-toothed grin, Void as a field which will never be sown, Destroyer nor preserver, rusty as sin, Holder of rain which has fallen down.

Somewhere in the world my lost fulfilment Moves like a crab that has lost its shell, Unable to go forward, and hesitant Before the ironic over-sensible.

A THEME FOR POETRY

'Passive suffering is not a theme for poetry'-Yeats

Shells fall, springs waste, for poetry No theme, passives, here-such-as-we Who bear; famine and war act free.

Famine has no throat for arrows; Action suffers overthrows Of vague and intangible foes:

Nobody, nothing, things which deflate The tragic hero and elate— No enemy so grand as Fate,

But cloak in night, a paper plot A pattern traced with what is not To be encompassed, save as nought.

After a week the breast is dry That should have suckled prophecy; Is this no theme for tragedy?

Waking's an actless, frozen stream; Sleep has nightmare, but no dream: Is not this a tragic theme?

Friend fails friend; the shy maid leers; The just man stoops, the brave man fears; Is not this a theme for tears?

For those that die are more that grieve; Never suffering is passive, Suffering that has to live.

Suffering that cannot die Weeps between the earth and sky; Friend, you shall have no peace, nor I,

Until this theme of poetry Is dumb, kennelled this barking day, And no least life lives, not one flea.

COME WIND, WHAT SHALL I SING OF?

How do you choose in the waste of sky the way your invisible arrows fly?

Were there a maiden,
I could pursue her!
A shrine, grow quickly pilgrim, age in sanctity.

Where is that fortress?
It fell before me.
In Venice' lagoons
where do Antonio's
galleys lie?

Well, if I fail there!
I am nothing, an air;
but I with wind share
the cloudy lightning,
and I sing

Out of the waste of sky invincible arrows of beauty and danger, when the strong Stranger bends me, and trains his eye!

A CANCER OF THE SHOULDER

Who was as bright as a sailor As any leader of the cloudy fleet Knows his faring day doomed Cut black as tunnel mouth;

Walks the hard city with restless feet Past the roadmenders: the dead Seem cables carrying life's power, And graves are opened to lay them?

Bends sideways his head to listen Where on his shoulder the cruel bird Brought from islands below experience Hoarsely repeats its obscene learning.

Bright leader! now as the weeds Dark on the grey sea's wave; Who has only pain to ease The panic of his dreadful knowledge.

NIGHT-WATCHMAN ON CROYDON ROAD

The roadworks hold the road
With sentinel lamps,
Far shadow-darters, fifty—
And the Greeks in their ships?

The watchman on sackcloth dozes
Before Troy's towers,
A royal marshmallow-purple
His brazier's flower.

Dawn comes near on stealthy foot,
And he will waken
To find his sentinels' eyes blank,
All his towers taken—

His engines of mighty war Grunting to roll out tar, His guns of great calibre Carriers of water.

A VISITOR TO THE BLIND SCHOOL

Take off your white gloves, lady,
Bare your white arms;
Here eyes are fingertips,
Pupils are palms.

Pare down those crimson arrows'
Amorous chase;
Here's no pursuit, lady,
Sit in your place.

Pack off those suitors who are Halled in your ears; Greater guests enter when Darkness appears.

On threads of wire the blind, Lady O lady, Pin poppy-heads, eye-beads Reconciled darkly: Those to whom dark is dark
Find work to hand;
Only the half-blind can
Not understand

Why day nor dark keep faith
And we are beguiled;
Stare, lady, at light-source like
This idiot child

Hand-idle as some poet,

Large head ruth-wry,
Pale lips apart, as if

To prophesy;

Question the straight-head sure
Blindly adept
Pupils for whom dark is
A promise kept.

One late for a meeting, quiet
You enter, so
Quiet not a face stirs; and yet
Blind children know,

Half-rise with a strange unrest,
Half-curtsey to you,
Knowing you come more than guest,
As pupil too;

Take off your white gloves, lady,
In these dark schools
See with your finger tips
How the sun cools.

IN THE RUINED CITY OF DUSSELDORF

(1)

In the ruined city of Dusseldorf Officers crowd in the bars of messes: The young stand sprucely side by side Like glasses turned upside down and dried Lining shelves in the bars of messes; The elder like old books no-one buys In antiquarians for they are Too little known to be ever read. Or known so well, the poor scholar Replaces them with a shake of the head. Is it reserve or is it emptiness? That talk taps like a ping-pong ball Along the table and all in all As very similar, if at all— Tapping and rapping littlenesses Like hail and rain and dust that fall In the ruined city of Dusseldorf.

(2)

Bed-frames, cisterns, oven-tiles,
Rusted wires and bric-a-brac,
Under the railway bridge of piles
Footsteps echo, the night is black;
The thin sliver of the moon
In a clouded whey of sky
Offers to long queues of streets
A small ration of light, and by
And by the crowded trams
Shudder with sound of sheathed swords;
Rhine bridge is fallen, and the shams
Of shop-signs are fallen from words;
Black's a la mode in the fashion-centre,
There the family dwells supreme—
Black is the fashion if you enter—

In the cellar of a dream; And desire to live making Remaining alive life's end and aim Clings to the citizen of this dream-city With a mother's affectionate unpity, Or as a clinging wife taking Submissively all his strength from him.

(3)

And at the canteen doors are met Beggar-urchins, black-silver eyes Like bathroom mirrors in shivering sweat; The girls wait with a mild surmise; A Greek plays on a clarinet, He has yellow skin and oil-black hair, And he grins without his eyes; Soldiers round the tables din, Row on row of shaven necks Who with sixpence, teas and snacks Preserve their similarities.

Outside it is cold and wet Underneath the ruined stars. In the ruined city looms No outline, but a silhouette Suggesting emptiness of rooms Of palaces of broken tombs. Underneath the ruined stars Officers drive off in cars.

(4)

O my brother! O my companion In messes in canteens in queues In cellars in follies in stews,

Why do we waste our time in Driving at one-another Girding at one-another, Ruling one-another not ourselves?

When the streets are distresses And the bridges and stanchions Ruin about us and time passes In messes in canteens in guesses Envies and surmise of treacheries?

Ruling one another, and never ourselves, Till a few years will see us
As similar as now that delves
Graves in ruined cities for us;
When we are silhouetted men
In the cold sweat of might-have-been,
Wedded to dying not living then.
Inside the canteen of the bone
The worm shall find salvation;
Our failure shall be writ in stone
Too well and yet too little known;
We shall shine more white and clean
But as like as we have been
In not loving one-another;

O my companion! O my brother!

THE MINER

He, groping in mine's darkness, feels Grass spray and fern, closed flowers That swayed beneath the visiting moon Was it in time was it In time at all?

Leaves murmur under the drill's din An obliggato of ancient woods; The ring of hammer hides the voice of birds: They call him, Their bright plumage, Their free wings O

Out where earth is fair and there's a use for eyes, And beauty is not swathed in centuries.

THE BURIAL OF MY AUNT

When my aunt died, they buried her in deal-wood, Not cedar-wood, cypress, with musk and sweet-scented amber; A short shift hardly reaching to her womanhood; Her withered hand unclenched, loosed its small hold on life; Her flesh, grown large with sitting, and thrice stricken, Just turning to straw-colour, the dried summer of grass; And her eyes were closed, she looked out no more at them. Little respect they paid her age and life of courage; As little love they had given before this came to pass And the great fire in her dried her body to grass.

When they carried her gravewards, that shoddy aristocrat, Her brilliant husband followed, talented and sardonic; Her younger sons were leaves whirled in the war's wild season; One daughter had early eloped to New Zealand with a lover; She had been left to stare at the flags in the garden And the old Angoras, mangy for want of care. A few mourners followed: a daughter well-established, A sister with ogre-eye directed to pettiness; the eldest son, And my mother, blind with the knowledge of new solitude, Of an opportunity gone for ever, for everyone.

They came from dark aisles of yew and steeple-shadow, A small cortege, in rough winds, under broken cloud, By ponderous headstones to the cheap end's iron railing: I tell you, there was nothing splendid, nothing fitting, Save the sorrow in my mother's heart and the son's! And the bearers were all small men, weighed down by the coffin. I recall these indignant things, for I recall How often in ungoverned childhood she, patiently Guided my spirit, and soothed my body's clumsiness, Shielding me from the grey whip of her husband's eyes.

They came between black marbles to the open house of her; The priest who led them wrapped his black cloak about him. But the path rose from Autumn, a majesty came on him, His cloak loosed slow wings lined with the crimson of blood. One of them dirty foreigners, the sister said—

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His black hair, spade-beard jet black, and long slow pace Were monuments of death; he towered above her, Over that slow and impotent cortege; he did honour To the sunken magnificence and glory gone for ever! His shoulders covered the sky an angry cloud.

He turned then; the earth descended, the blessed earth covered her:

But we felt our shame and nakedness cold and alone for ever. The cloak turned back from the clasp, its slow ominous wings Flashed once, and were folded; then only the sombre showed; The sky overcame us, the wind grew cold, we were left alone With no sorrow only of death, but the sorrow of life Seized on by no equal spirit that could reveal it glorious, But given to spendthrifts; until a better trustee Recalled it, and gave cerement equal with kings and saviours. So we turned to ourselves, and left her with fitting companions.

FRANCISCAN MASS

The organ loft
views tonsured heads
where hair will grow
mouse-brown and soft.

Robes purple-gold pontificate, hide, underneath, the bifurcate.

Sanctity seems
a joined garment.
The prelate bows
to Host-descent;

Ah Christ! in pagan seed
I drift with the wind,
divide as a wound;
I bow with the reed,

THE SCHOOLROOM EMPTIES

The schoolroom empties; down stone steps tumble a babble of children's voices; straight-backed desks look upright and surprised; learning humble as litter lies in wastepaper arabesques.

The sun clings quiet on the distempered wall in tall oblongs flawed by the window glass.

The master closes a book, and breathes contented, with the inward smile of one who has seen swans pass morning time under old elms in the park, on the tree-dark lake breasting dust from the water; a vision of swans into October work.

The book closes, but questions one to ten recur unanswered. It is difficult for a man to enter the minds of children like a swan; or to close the book on them, for they return for something they have forgotten, or some whim, when he is quiet as milk, inch deep in cream, with their rough tongues they lap at him; and when he sleeps, they stir him with a dream. Most often he is wakened by one vague child, high-bridged, streak-toothed, distemper faced, with spoiled slum eyes unwinking, wide and wild.

This hair-fallen-forward wrapped-in-self wax idiot, light-of-life flawed by window of man and wife faulty or cheap glass, comes in like a cheat and picks the mind's pocket of all other thought; runs off and buys himself a gimcrack mirror; sees ever no world new, nor other self such as, head down through legs, a boy sees clear with supernatural creative error; but least like children, as from growth most far, nor in one plane, the present, like them all, but in one place of it, himself, lives caged and small.

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Between fulfilment and its prophecy we live, between worlds unborn and dead; growth is the principle of our beauty, striving to speak the inward sense of things: not learnt-by-heart, nor shop-bought rootless flower, nor million dead perfections of newsprint, nor ordered anarchy of absolute political power; nor holy Aquinas even, scholared saint, in the Vatican, save as he is both after and before: one with the tangled childish script, and with long roots like a prophet's beard and hair.

But not so complex is the idiot present, made of a past identical and empty, and futured so to no development.

Cracked in the fit's heat, Dostoevsky's held All in the fragile vase; but this child ill with emptiness is dropsy-full of wind.

The master thinks: an outworn style in masonry, eventually too the poetry is still; growth moves, and beauty, like a vision of swans. His peace the idiot pierces to the centre, child who in enters, whom he cannot enter.

The outworn school dark prison high and fast; the cast-off socks of learning, like waste paper, are not the tragic buskin of plays past. It would be well, he thinks, losing his swans, to hold the wall as effortless as the sun brightens the steep, drab, school partition, in centuries of flame quiet as a nun; which rises, as on seamen long adrift, first warm from night, (stirring the swans at home); then high and fierce its terrible gaze does loom over their vacant faces, grazed by the sheetless boom.

THE ART CLASS

Nature pours sheep over the meadow; Stripes tiger and spots pard to go Patterned in perilous shadow.

Drives dragons of cloud to run Round the hesperidean sun; Wrinkles the sultry plain;

Sets sails on the roughskinned sea, On the snake's slough, which he Discards indifferently;

Graves glass with frostiness' Careless inexactness; Timeless and formless

Infinite forms, Spaceless and traceless Patterns and norms:

She, careless of wealth, Alters all with a breath, Leaves no trace beneath—

As the bird in the sky Forgets its pathway Quicker than watcher's eye.

With scalpel and potato, I Get no pattern, yet employ An indelible, dark dye.

Ah, having has no need For time and form and greed, Nor doing for reward:

Hymns are for sinners here— The angels in their sphere Burn silent, careless, clear.

THE PROCESSION OF TOM MURGATROYD

Tom Murgatroyd a long time sat
Still on his life's tombstone,
Quite dead, not in the least upset,
Comfortable and alone.

Thirty years, they say, he sat there,
Sheltered from wind and rain,
And none knew if he lived, or where,
Or if he would again.

But now he buried must be,
And risk a positive move,
Poor Tom! a man whom none did see
In danger or in love;

Decent, provident, and kind

He, as his mourners, was;

They don full black, pull down the blind,

And follow Tom's black hearse.

The plumes shake out their dusty years,

The steeds stamp slow as thought;

There followed twice a hundred cars,

And all a town on foot.

Decent and orderly death took

The streets by mild consent,

Priest and lawyer in his book

Signed their last testament.

As they had died, so lived they then
On Tom's fine funeral day,
All followed his example
As they had done alway.

GUY FAWKES' NIGHT

A folded handkerchief, November night Blindfolds the pale facades, the plaster grief Of so many, of so many Respectable houses which fringe the Square.

Quickly the small Prometheans gather; Smoke in dark vultures spreads, wheels thickly, Flames mount, griefs glimmer and fade. The small artillery of remembrance crackles.

Piles of October leaves; fallen chill and damp, Kerchiefs of numberless platforms of farewell, Show unexpected ardour, Transmuted by the searching tongue of fire.

Figures of wild myth leap beside the glow; Parched stars sparkle skyward to grapple with The fixed serene immortals; Night is huge with a small child's shadow.

ON THE SEA-FRONT

Walk on the front at night, lamps throw Your shadow on the rocks below:

Over sea, over sands
With equal ease it goes or stands;
Is wrecked, unites unhurt; drowns dry;
Leaps at a wall, falls without cry.

All qualities accrue to it
Of hero, god, or hypocrite:
Complaisant, hurtless quite
And bold. Yet manlike turns from light;
Stretches out on the rack of time;
Huddles beneath a sleeping form.

THE HIGH COUNTRY

Hazed in itself hides vision of distance Away towards source of light a high country; Here burns heart by the smoke-blind mirror, Here swims hope in the tide-thwarting sea: Dash down the mirror to sprinkle like water!

Frost in the night, still early in April, Gathers the silver-scaled fragments in pattern: Heart astonished in a dream of marvel Sees hints while house sleeps that challenge wonder; The fair line forms on the translucent screen.

Lovely the leaf-veined hands of patient winter That on morning's window frostily glimmer, Guide heart awakening to the amazing mirror, Then vanish as spirits, revealing joyous To bright-voiced dawn the outbursting life.

As through a window fronded with frost Eye unreflecting tangles in beauty, Leaps loose as salmon from swiftfall net, Through carvel waters cuts from the coast To its high country of original light,

So the nightridden heart is hot to forget Images of itself at the spurred hag's heels; Protean to downsurge of a whitefall beauty Draws to that deep pool, poised—then startles through To vision of distance hid in the white hills.

THE NIGHT PHONE

(from Pictures in a Hospital)

Phone's bell showers ice cold drops over darkness.

Gasping from night's pool it shakes out night in our eyes. Someone answers: like rain in gusts intelligence of pain spits, flits across ether: is known.

So, in the night of day rarely, rarely, beauty startles and we obey.

PARTING IN HOSPITAL

(from Pictures in Hospital)

You had better say goodbye To him now, for he must die.

Nothing further to be said, Standing by the quiet bed;

Nothing further will he hear; Nothing now to call him near.

In his mind a dragon curled Around the apple of the world.

In the travail of his birth There was much pain and little mirth.

In his growing he gathered might As an oak, from dark and light:

Going now to sleep and night.

Then goodbye, my dove, my fair one, then goodbye.

Nothing further to be said Care-wan by the quiet bed, Standing by the quiet bed.

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THE SPARROW

to whom
every crumb
is an affair of violence and debate

jerks with a hop with a rapid lust, then wriggles belly-down

in the dust.

Family-fussed
he flies in Sunday mobs to a brown Kew,

unaware (one suspects) of a fruitful isolation:
so passion

intense but trivial pecks every brown berry of his communities.

Self, important in inverse proportion, he flits and feeds, timid as reeds

but brave as air, in the very mouth of the terrible crocodile,

town—impudent and assertive, as if well aware that God does care.

THE CORMORANT

On a tall post
weed-grown and black,
perches
the cormorant
with undulant neck:
his sharp beak black
on the silver stars,
the shallow diver's
bane of the silver fishes!

THE HERON

A reedy rivulet
in a bare meadow
will sometimes shelter
the lightning-beaked
long-legged heron,
knobbly-kneed—
as circumstance
articulates straightness in the world,
distorting to make feasible—

he, startled, will rise with slow, ungainly haste; but once at proper broad-winged attitude, moves like a grey wind.

Resting again, on one leg, he demonstrates the superfluity of rational argument to a winged creature.

SWANS

Swans flying fly hard, not high,
Pass close over with angry striving wings,
Air crying out under their beat and gust;
They carry their heavy crown, as fleeing kings.

Unreadily take air's opportunity;

Their beauty, heavy as a summer tree's,
Clings to the water, which equal carries
Islands and continents, as these

Whose gentle habitat is rivers,

Lakes, ponds, sheltered and willowed lane;
No giant barbaric albatross, the easy rider

Carefree in the vertical tempest's mane.

Their song mere make-believe; their lurching walk Ungainly; appetite rude, and stretch Of spiteful strength—Helen so seen Magnifies swiftly to a Glumdalclitch.

But see them rather like the vanguard cloud With arched wings in the heaven-reflecting wars; Or convoying their young in watchful order, Sharing all nature's fears and hopeful dares;

Serenely moving in the windward calm
Among burnt Autumn in the evening reach,
As in the twilight of lost life we glimpse
Things which we most regret, and cannot touch;

Or in moment of dire need, as Gogarty
Recalled their beauty in the perilous river,
Recall those desperate wings against the wind
Struggling to rise from the long, dark water

As men from knowledge strive to mysteries;
Then yield; recall the soft returning surge
When water receives them once more, and in dusk they burn
On the smooth lake in phantom, silver fires.

THE GREY GULL

On the neighbour's roof gutter the grey gull dips his yellow beak, the red spot in the cool rain-water: jerks back his head to swallow, white throat throbbing; silver drops are spilt, glitter by the window; raises his bright suspicious eyes, moves off a step, gawkily then launches on air, falls away, wings, tail feathers spread wide.

THE LARK

The only bird which does not fly as a black silhouette but is chameleon to light, the lark,

is a white song in a white sky, known only by the ariette and shadow of its sound,

a faint radiance of song, a colourless music like the October sun, a poplar leaf turning in silver-grey on the edge of form, something gone far but which you can almost remember, the sea in the pearl-drift spiral found beyond eye of proof, the sky-sunken star screened by filmy distance and veils of openness;

its nest also hidden in open insignificance, of grass—
a bodyguard even for important people.

Coming one day upon such naive privacy where the plough must pass, my farmer, a lark-like practical man of shy inward song and carefree fatal love, preserved that island oasis under its branching palms of song green in the brown fertile desert, avoiding it with his iron heel—

a tribute we are more in need of than the lark—

there stayed the shy bird with her eggs and a heart too loud for singing, but though in peril happier than in a vague a-sexual love;

knowing peril lodges in the branches too, there is only one room in a city and we had better stay where we belong there by like paradox of faint invisible music preserve strong heart and be valued by country minds.

THE THREE CROWS

On crossed staves of anger—
prophet-fleshless, prophet-lean,
beggar-ragged, time-has-been,
symbol of that intersection
Eliot spoke of and saint knows,—
shaken by the southern
violence of the wind,
hang three crows.

As weed under dark water,
or under the blank face
of a boy learning, trace
memory, anticipation,
the timeless moment of play,
the note under the desk,
so lifted feathers refined
lustres of dark day.

Now they to warn another
are kept in and punished—
their rash, unagile burnished
stook-thief companion,
to whom, nervous but phlegmatic,
danger comes expected but
not thought of; undermined
by long-sighted gun-didactic.

There hang the three crows with quizzical perkiness that made life possible for them but did not save them, cockney-fashion in a trench; thin, dead, and small, with not even their gleaned crumbs under the seagull's shifting table of wind—but Autumn, fulfiller of all,

has emptied air of their
bright night, their ruffled wings of flight,
their dark eyes of light,
cocked heads of curious question;
the white mere fable survives,
is immortal; the swallows'
round nests, they too are blind
under the eaves.

All our fears, all our despairs are secret hopes, the squirrel granary, the sheaves, are full; and I no shucked man, still in first husk whole of hope, record this sadly only, no laughter-cynical south wind, nor justice leaden misanthrope.

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FAITH AND LOVE

The three substitutes In love for faith Are memory, hope And sudden death.

O bracelet of bright Hair; O golden reef Wherein the stately Galleons lie Etched on a grief Of tapestry, Faintly stirring In an antique air, Out of the danger Of dreams moored Unreal ships! all On the pool of night. Byzantium is no Harbour eternal.

O lovely queen, Resolute Judith, Deirdre and Helen! If deep regret Could realise hope, Those ancient queens Should be lovely yet. Angelo's roof
Flakes, but not fast
As wing or hoof
Who knows no past;
Hope, that is fear
In bas-relief,
Is woman's wit
Unreconciled
At knowing she is
Born plain, not mild.
There is no faith
In hope at all.

O bright bullet Keeper of faith, And olivet To savage death. To promises that came That came to naught But ruinous shame! In these ruined Streets abound Prophecies Of rusty sound, Palaced outlines. Anterooms— But day which brings Fulfillment round Shows them as no Outlines but as Silhouettes and tombs. O shrill swift song Of shortest lines. Salome to tedious Johns. Plucking the beard Of prophecies— For the bracelet Of bright hair,

And the rage at Time and death The resignation that Is not reconciled beneath. And the kindred With those blind Lions and leopards, And the lovely **Emanations** Of the spirit and the mind In the mummied Verse confined. Are unfaith Unfaith unfaith To Deirdre, Helen, Judith, and their kind— O shrill swift song, You are sure but You are wrong; For the notes of music are Silent as the furthest star; Notes of the musician Music's silence are.

There is no faith, No faith at all, In loss of life, Hope, grief, of all.

But I know,
Brothers, why
You sing thus,
And thus could I.
I know that when
Parting happens I
Shall be unmanned
Shall cry and
Before torture best
Is best to say
Goodbye now
Before we are unmanned.

Regrets and angers,
Fears of decay,
Are things that will not
Be allayed;
But love radars
Their dangers and burns
Their hangars and they
Melt in the short
Anguish of a raid.

Faith! she and I
Have faith, and risk the saying;
Who have heard
The voice crying
Like a mocking bird
Beware beware
A false happiness
Is sadder than despair—
Have the intense
Substitute for experience.

The time will come When we shall be Semantic in our unity, Fit only for verses, Beyond fear or the Sudden song of death; Moored in the anchorage Of intellect Beyond sound of the sea. When old men walk, hands Unfit for caressing Dangle at arms' ends Like puppets' hands— I have watched mine Veined with blue ribbands At blood's ebb; and hers, Hers will be hands of sorrow. Love, we have not Forgot tomorrow.

But when the danger Of dreams is over, The hammering of gold Through night and day, And the materialist Pathos of poets Has said their angry Sorrowful say— Their omephagous worm Shall devour us !— When the grey ice Draws over our eyes And song is still, Like a frozen bird: We shall still see The bird as it flies. We shall still hear The song we heard: For what they could never Capture in verse— The silence of music, The beauty of queens— That we have won From us through us Through the divine Gift of grace, Which is, surpassing The told and untold In the passing of Judith, Deirdre, Helen, and now-For it may be today— Of her my beloved, joining The queens of old.

For there is no faith, No faith at all, But in loss of life, Hope, grief, and all.

IV

PRIVATE WORLDS

These our delights are To us and we share Them together, no other Is there with us, No other, none;

They vanish with us.

And these are our sorrows Private to us, Like drops of the sea Shining only for us Bitterly; which we share;

They vanish with us.

If you stay longer Than I, or I hunger For after you here With this memory, We whichever

Stays separate from us

Shall be first person In a world of ones Third-personed he, it, she; Shall wonder at what Has vanished utterly

With you, or with me.

TO HER WHO FOR HER GRACE MUST ABSENT BE

The holy fathers, the high saints, Who in the desert dwelt, With palms of peace and gentleness, Guiltless to share our guilt,

God in his courteous mercy sent Companions of his grace When they world-sick and weary Found solitude no peace;

Such was their deserving love! So great, dear love, to me, The chastening of your absence's Heart-breaking courtesy.

I in the desert of quiet mind, You far, shall never rest, Nor can its deep sands soften The knocking in my breast.

When that is silent, dear, at last All time beneath my feet To make the trackless journey far Beyond the cells of Scete,

Then on this coward carrion Where warlock vultures wheel, Confer your mercy's merciless Deserted burial;

Still welcome! as to travellers The well beside the road, Or to the desert fathers The visiting grace of God.

VICTORIA AFTER THE OFFICE

At evening hour,

when cold creeps about ankles, hides under footsoles, and lost walkers

and last walkers

are a sound only or only a deeper shadow wearing with icy bravado a jaunt-feather of frosty breath

to prove they live;

at the hour of icicled air's nocturnalities,

I remember the noon of your arms.

At the going home

to chance lodgings become habitual,

past the trust relying on stone, concrete, steel,

bronze safes, the written word, the signature, the lawyer's stamp,

and all the giant distrustful securities of the city;

in the winter evening

while hens huffle featherspread together in quiet country coops

and only the fox burns slinking in night or the torch on the waters raising the unwary fish;

at the hour of thieves;

I remember the resurrection of your embrace, the firm frail-hope of flesh,

and under the great arch of stations
in the sour smell of steam
from night's arch immense
hang like a lamp from an invisible wire
trust to the tenuous fidelity of the soul,
(as the stars in the stations of the East)
and burn brightly!

RENDEZVOUS

First greeting's
true sign is
friction's meeting,
parts too apart
alighting in design,
as a bird breaks
into its image
in the tensioned lake;

a sudden
foreknowledge
of death,
and the life between
unknown and the remembered
the winged meeting
rising skyward,
a windhover.

Mind is a lone lake in the high mountains, with its pine and star; and meeting should be there.

But the tongue shapes
courtesies of convention,
wings are folded
as an umbrella,
the scene
no more convincing
than a poster.

Ah! first meeting is
twi-pained of thirst
and after-thirst;
a little lake shut
in the mountain walls
of getting and forgetting;
the zenith of a star
between the coming
and the going away;

A London day ingemmed with pavements gray, bargesail's birdwing, the river swirling, the gallery of portraits, yours in wineglass gleaming; the noise of train and tram; the roadway's macadam shining in the rain, a shining bar that holds us joined and far.

Memory dip down toward the lake; the shy bird ripples under your hair.

Memory awake
between the fore
and afterpain
those intercool
fresh images
of London's dustiness
laved in a mountain pool.

INSCRIPTION TO A BOOK OF CHINESE GHOST AND LOVE STORIES

This present scene were it not Chinese,
I should have hesitated
To send to you, unread;
But so will surely please
With Orient taste and symmetries.

What separates is what unites:

Under the willow tree
These lovers linkedly
Death now draws closer by
A myriad days and nights.

Some always were, now all are ghosts—
A rare condition
In life, hurtless as stone,
Harmless as air, of none
Advised; admired and pitied most.

Separateness and rarity

Are the strongest bond and state

Out of place, out of date;

So with these lovers we

Extenuate affinity.

So loved they at a far remove!

Star in their day, for all
Lovers to follow; and shall
In night the East above
Orientalise our love.

ANOTHER INSCRIPTION TO THE SAME BOOK

If I could express complete Proportion in a perfect love, Such a few lines would I choose, And a verse set on a fly-leaf.

Chinese draftsmen have engraved Dynasties a thumbnail wide. On these lovers long since dead Centuries have commented.

What is long life, if not this Commentary to a kiss? This learned edition Of a lyric poem?

So this book, love, like a wise Scholar shall amend my text; Where I fail, shall clearly tell When it speaks of true love well.

EPILOGUE TO THE SAME

You have not a lotus flower, Or plum blossom to let fall in my way; Nor I the blue gown of a scholar Nor orchid-perfumed ink to make air fragrant.

Yet we're with ghosts familiar: Have we not often, alone or companied, Disturbedly known a spirit near; And smiled, beloved, at the empty air?

LOVE'S ABSENCE

Within this little room at night

The lamp a small horizon makes,
Two hemispheres, of shade and light,
In a small world of books.

Earth darkens, and the pane absorbs
The meaning of the room: the head
Bent to its books; faint notes, papers,
Three chairs, and a bed.

Beyond this shadow sounds the sea.

The lamp burns cold and round.

So is my life, when she's away,

A shadow and a sound.

THIS WOMAN WHOM I LOVE

This woman whom I love More than all things which move Or as a summer grove Drowse the day through;

This woman through whose love I love all things which move, In her my thoughts rove
All the day through;

In her my thoughts rove;
And as all things which love
Truly find rest in love,
My thoughts rest too.

LOVE ON HOLIDAY

My love is a crowded beach
Full of gay holiday;
She is the wave that runs
Shining along the bay.

My love is the pleasure ship
That carries all to find
Treasures in a small voyage
On seas smooth and kind.

She is the cliff-coach climbing

To the height of heaven's hill.

Joy to the strong, joy is she,

And strength to the weak will.

Were she the lonely sand
The salt tides cover;
Were she the ship of death
I will voyage with her;

I will stand by her side
When the waves come over,
Though heaven's chariot's fall
To darkness ever!

MENACE

Doors are locked, windows closed; A soft lamp-sun warms the air. Happiness might surely be Here in a country cottage found, With simple people, free from care.

One by one small tapers go Stairwards from that private sun, Loaned stars, whose only office is To seal the wax of sleep about Our eyelids, one by one.

All's out, and toil in peace composed. The youngling dark about the house Licks up the firemilk last of light. The owl of evil hunts unheard, The haunted wood's extraneous.

But one there cannot sleep because Love's absence wakes him with sharp claws; Him the greater night enfolds, The greater night who holds Limp centuries in its jaws.

HAVENS

The gull is fair whose glancing shakes Sea-light on long dark hills, And on the storm of winter makes A haven of strong wings.

The green woods strip for winter That makes the summer fair, They hold to the earth's centre And wrestle with the air.

So bright, so fair, her presence is, So winged, so strong, is she When in chill winter's absence Ships still must stand the sea.

The glancing winged beauty, It calls the land to mind, Where deep roots guard for ever Harbours of no wind.

IN A VOLUME OF CHINESE POETRY

These pages' silent lutes Your fingers, opening, play; All that death mutes.

These innocent who kneel At the jade throne of death, Your Mandarin-eyes repeal.

These ghosts at the green doorway Who turn, and sadly wave— Exile unfriending all!—

You with your voice recall, All that death mutes.

THE MARRIED LOVER

Love you forever? 'Tis a task Would set on unlove love's death-mask. Before we two may rest as one We must be two and each alone; Should you one sundered moment steal And we live so linked-separate I must be for one hour less real And time be undeterminate. Rather, I know, would you give place. Than choose this mask without a face.

There is a time when I must be Sever'd from you and you from me; For love is free, but life must chime To the strict clock and keep his time: Living stays us man and wife It is the working-out of life; Living we must together come, Are not the answer, but the sum; And could we live on we must be Separate for eternity.

For ever love as promise is
Not sequent to life's premises;
I must turn and face the spears
Of every minute's sixty fears;
Every day is born a foe;
Every night an overthrow;
Every year a giant does grow
Imperilling our walled towers.
Yet in your kisses lost and hair
I halt the giant world of despair.

Love as a dancer flaunts the pall, Blood's cloak deceives the heavenly bull. There is a pebble long has lain David-moment to Giant Disdain, Shaping, smoothing, colours choosing Past the future of time's losing, And matadorial as a dart, This stone, the burning of the heart, Flings to enflare another star That shall be fair as you, love, are.

You have the Egyptian's star, which led Anthony from the war, instead By your's and love's load compassed, And death, the rock that whitens all; Bright exequy and funeral! Having too the casuistical Venomed gift of God to Eve Love's sin, the ear which will believe; And freeing me, love, do more enslave To your's and love's than to death's grave.

I have my moon, my love, as you. Wanings of shut reserve renew Tracery delicate as air Which my own uglinesses tear. Wandering between death and birth Call me not suddenly to earth, Unless persuasion musical With old enchantments magical Has power to charm a spirit's ear; Else am I far, when seeming near.

Who would be near! and more away
To be more present coldly stay.
For know, my love, though halves make whole,
Two wholes may make an oversoul.
Then this our planetary desire,
Tiding our wishes equal pull,
Shall make us one with earth and fire.
Since then, nor death nor life dissever
But parting strengthens our together.
What's time to love? And what is ever?

THOSE WHO HAVE POWER TO BLESS

We are of those blessed lovers
Who loved before they knew,
Without pursuit or fleeing;
And met as pilgrims do,

Whose eyes, bent on the going,
Turn once to ask the day
And find their end's companion
Travelling that same way.

I did not pass through sense to touch
The spirit in you shrined;
You took my hand, my dear, but when
Your love had made it kind.

You did not my embracing reach
Secondary to a fear;
For we were one, my darling,
Before we once were near.

I think the earth would tremble
If arm in arm were crossed
Without this imperceptible
Commingling; the kindest lust

Burns out the spirit's centre
Responsive though to need;
And death therein doth enter
His doomed and fruitful seed.

But in our spirit's completing
Is life where senses meet,
For skies are one about us,
And time one to our feet.

We are of those blessed pilgrims
Whom the immortals guide
To find for all salvation;
And worship side by side.

WHAT MEN NEED

Certain things are needed, they are few: Love, warmth, and food, and we can do.

Soil rich, strong spade, and dig with sweat Or find a kind neighbour; you shall eat.

Plait close, small osiers, sure of skill, You shall find shelter, if you will.

But love is a gift of no proportion, Courage irrelevant as caution:

Plant nine good deeds in a row, If the gods nod, then, love will grow;

Beckon the beggar-child out from the wind, Love will not see you, love is blind.

Love is a needle drawing the wound Of solitude together; a healing sound

Out of hearing of all calling: Unhappy doers and diggers! knowing

Power as inadequate as pity To fire a gun, to hear that ditty.

IN THE CONCLUSION

In the conclusion Is the dedication Of what is worthy To the creator.

I send back these songs For signature; To be corrected by The making eye.

Were word there aught Worthy of thy Report, one shine as if It were not mine,

That I make over To her my lover, All that is worthy That I discover.

Not as thy maker O divine loveliness! But as a walker Humbly in meadows,

Who seeing the flower Growing so fair, Would pluck it and place It in her hair.

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